

AGENDA
[CITY COUNCIL] REGULAR MEETING of COUNCIL
November 25, 2025
6:30 PM

1. ROLL CALL

2. READING OF MINUTES

3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS OF DEPARTMENTS AND INTERESTED PARTIES AND CITY CLERK'S NOTES

3.A. LACKAWANNA COUNTY PLANNING COMMISSION SUBDIVISION AND LAND DEVELOPMENT EVALUATION REPORTS REVIEWED NOVEMBER 5, 2025.
[Lackawanna County Planning Commission 11-05-2025.pdf](#)
[Lackawanna County Planning Commission 11-05-2025 2.pdf](#)

3.B. MINUTES OF THE SCRANTON FIREFIGHTERS PENSION COMMISSION MEETING HELD OCTOBER 15, 2025.
[Scranton Firefighters Pension Commission meeting 10-15-2025.pdf](#)

3.C. MINUTES OF THE COMPOSITE PENSION BOARD MEETING OCTOBER 15, 2025.
[Composite Pension Board Meeting Minutes 10-15-2025.pdf](#)

3.D. MINUTES OF THE NON-UNIFORM MUNICIPAL PENSION BOARD MEETING HELD OCTOBER 15, 2025.
[Non-Uniform Municipal Pension Board meeting minutes 10-15-2025.pdf](#)

3.E. AGENDA FOR THE NON-UNIFORM MUNICIPAL PENSION BOARD MEETING HELD NOVEMBER 19, 2025.
[Agenda for the Non-Uniform Municipal Pension Fund 11-19-2025.pdf](#)

3.F. AGENDA FOR THE SCRANTON CITY PLANNING COMMISSION MEETING HELD NOVEMBER 19, 2025.
[Scranton City Planning Commission Meeting Agenda 11-19-2025.pdf](#)

3.G. MINUTES OF THE SCRANTON POLICE PENSION COMMISSION MEETING HELD OCTOBER 15, 2025.
[Scranton Police Pension Commission Meeting 10-15-2025.pdf](#)

3.H. CORRESPONDENCE RECEIVED NOVEMBER 20, 2025 FROM THE SCRANTON SHADE TREE COMMISSION.

[Shade Tree Commission Rec'd 11-20-2025.pdf](#)

3.I. CORRESPONDENCE DATED NOVEMBER 17, 2025, FROM JOHNSON COLLEGE PRESIDENT & CEO DR. KATIE PITTELLI, ED. D., REGARDING SUPPORT FOR GEISINGER HEALTH SYSTEM EXPANSION IN SCRANTON.

[Correspondence from Johnson College 11-17-25 Geisinger Health System.pdf](#)

3.J. OVERTIME REPORT FOR ALL DEPARTMENTS FOR NOVEMBER 2025, AS PROVIDED BY CITY CONTROLLER, RECEIVED NOVEMBER 21, 2025.

[Overtime Report by City Controller 11-21-2025.pdf](#)

4. CITIZENS PARTICIPATION

5. INTRODUCTION OF ORDINANCES, RESOLUTIONS, APPOINTMENT AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS MOTIONS & REPORTS OF COMMITTEES

5.A. MOTIONS.

5.B. FOR INTRODUCTION - AN ORDINANCE - TRANSFERRING FUNDS FROM, CLOSING AND ABOLISHING INACTIVE SPECIAL CITY ACCOUNTS; AMENDING ACCOUNT 120-29541-000-000-000000; AND CREATING AND ESTABLISHING A NEW ACCOUNT 120-29643-000-000-000000 FOR THE DEPARTMENT OF PARKS AND RECREATION TO RECEIVE AND DISBURSE DONATIONS TO ALL CITY PARKS.

[Ordinance - 2025 - Transferring Funds and Closing Inactive Special City Accounts.pdf](#)

5.C. FOR INTRODUCTION - AN ORDINANCE - LEVYING THE PROPERTY TAX MILLAGE FOR THE YEAR 2026.

[Ordinance - 2025 - Levying the Property Tax Millage for 2026.pdf](#)

5.D. FOR INTRODUCTION - A RESOLUTION - ACCEPTING A DONATION IN THE AMOUNT OF TEN THOUSAND DOLLARS (\$10,000.00) TO THE CITY OF SCRANTON'S PARKS AND RECREATION DEPARTMENT TO BE PLACED IN THE SPECIAL CITY SERVICES ACCOUNT: 120-29643-000-000-000000.

[Resolution - 2025 - Accepting a \\$10K dollar donation to Parks and Recreation.pdf](#)

5.E. FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND SUBMIT A GRANT APPLICATION BY THE OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT OF THE CITY OF SCRANTON TO THE COMMONWEALTH OF PENNSYLVANIA ACTING THROUGH THE COMMONWEALTH FINANCING AUTHORITY FOR A LOCAL SHARE ACCOUNT GRANT, FOR UP TO \$141,

678.00 TO BE USED TOWARDS THE TRIPP PARK MISS-E LEAGUE FENCING REPLACEMENT PROJECT.

[Resolution - 2025 - Grant Application for Tripp Park Miss-E League Fencing Project.pdf](#)

- 5.F.FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE CITY TO REIMBURSE ITSELF IN AN AMOUNT NOT TO EXCEED THREE MILLION DOLLARS (\$3,000,000.00) FOR EXPENDITURES PAID BY THE CITY FROM ITS GENERAL FUND IN CONNECTION WITH CAPITAL PROJECTS TO BE COMPLETED DURING CALENDAR YEAR 2026 WITH A NON-TAXABLE DEBT ISSUANCE AND IN COMPLIANCE WITH SECTION 1.150-2 OF THE UNITED STATES TREASURY REGULATIONS, AS AMENDED, AND AUTHORIZING THE MAYOR AND PROPER OFFICERS OF THE CITY TO CARRY OUT THE INTENT AND PURPOSE OF THIS RESOLUTION, SPECIFICALLY INCLUDING, BUT NOT LIMITED TO, THE MAKING OF TIMELY REIMBURSEMENT ALLOCATIONS UPON THE ISSUANCE OF THE DEBT.

[Resolution - 2025 - Authorizing the City to Reimburse Itself not to Exceed \\$3 million.pdf](#)

- 5.G.FOR INTRODUCTION - A RESOLUTION - ACCEPTING THE RECOMMENDATION OF THE HISTORIC ARCHITECTURAL REVIEW BOARD ("HARB") AND DENYING THE CERTIFICATE OF APPROPRIATENESS FOR THE INSTALLATION OF A FENCE AT 301 303 PENN AVENUE.

[Resolution - 2025 - Accepting the Recommendation of HARB and Denying the Installation of a Fence at 301-303 Penn Ave.pdf](#)

- 5.H.FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A CONTRACT WITH KRIGER CONSTRUCTION, INC. TO PERFORM SERVICES FOR THE WYOMING AVENUE STREETScape PROJECT.

[Resolution - 2025 - Contract with Kriger Construction for Wyoming Avenue Streetscape Project.pdf](#)

- 5.I.FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A CONTRACT WITH KRIGER CONSTRUCTION, INC. TO PERFORM SERVICES FOR THE LINDEN STREET/NORTH WASHINGTON AVENUE STREETScape PROJECT.

[Resolution - 2025 - Contract with Kriger Construction for Linden St North Washington Ave Streetscape Project.pdf](#)

- 5.J.FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A CONTRACT WITH AMERICAN ASPHALT PAVING COMPANY TO PERFORM SERVICES FOR THE ADAMS AVENUE STREETScape PROJECT.

[Resolution - 2025 - Contract with American Asphalt Paving for the Adams Avenue Streetscape Project.pdf](#)

6. CONSIDERATION OF ORDINANCES - READING BY TITLE

6.A.READING BY TITLE - FILE OF THE COUNCIL NO. 105, 2025 - AN ORDINANCE - AMENDING THE INVESTMENT POLICY FOR THE CITY OF SCRANTON.

[Ordinance - 2025 - Amending the Investment Policy - FOC 103 of 2021.pdf](#)

7. FINAL READING OF RESOLUTIONS AND ORDINANCES

7.A.FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - RESOLUTION NO. 294, 2025 - REAPPOINTMENT OF WILLIAM LAZOR AS A MEMBER OF THE SCRANTON/LACKAWANNA HEALTH AND WELFARE AUTHORITY FOR A TERM TO EXPIRE DECEMBER 31, 2030.

[Resolution - 2025 - Reappointment of William Lazor - Member of the Scranton Lackawanna Health & Welfare Authority.pdf](#)

7.B.FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - RESOLUTION NO. 295, 2025 - REAPPOINTMENT OF WILLIAM LAZOR AS A MEMBER OF THE TAX COLLECTION COMMITTEE ("TCC") FOR A TERM TO EXPIRE DECEMBER 31, 2026.

[Resolution - 2025 - Reappointment of William Lazor - Member of the Tax Collection Committee.pdf](#)

7.C.FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - RESOLUTION NO. 296, 2025 - REAPPOINTMENT OF SHERRY FRABLE AS A MEMBER OF THE LACKAWANNA COUNTY LAND BANK BOARD FOR A TERM TO EXPIRE DECEMBER 31, 2030.

[Resolution - 2025 - Reappointment of Sherry Frable - Member of the Lackawanna County Land bank board.pdf](#)

7.D.FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - RESOLUTION NO. 297, 2025 - REAPPOINTMENT OF MARION GATTO AS A MEMBER OF THE LACKAWANNA COUNTY LAND BANK BOARD FOR A TERM TO EXPIRE DECEMBER 31, 2030.

[Resolution - 2025 - Reappointment of Marion Gatto - Member of the Lackawanna County Land bank board.pdf](#)

7.E.FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - RESOLUTION NO. 298, 2025 - APPOINTMENT OF DWAYNE HEISLER AS A MEMBER OF THE SCRANTON MUNICIPAL RECREATION AUTHORITY TO REPLACE NORMA JEFFRIES FOR A TERM TO EXPIRE ON JANUARY 3, 2027.

[Resolution - 2025 - Appt. of Dwayne Heisler - Member of the Scranton Municipal Recreation Authority.pdf](#)

7.F.FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - RESOLUTION NO. 299, 2025 - REAPPOINTMENT OF MELINDA KROKUS AS AN ALTERNATE MEMBER OF THE ENVIRONMENTAL ADVISORY COUNCIL FOR A THREE-YEAR TERM EFFECTIVE JUNE 1, 2025 AND EXPIRING MAY 31, 2028.

[Resolution - 2025 - Melinda Krokus - Alternate Member -](#)

[Environmental Advisory Council.pdf](#)

- 7.G. FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - RESOLUTION NO. 300, 2025 - REAPPOINTMENT OF JOSEPH ("JAY") MURPHY AS A MEMBER OF THE CITY PLANNING COMMISSION FOR A TERM TO EXPIRE DECEMBER 31, 2029.

[Resolution - 2025 - Reappointment of Joseph Murphy - Member of the Planning Commission.pdf](#)

- 7.H. FOR CONSIDERATION BY THE COMMITTEE ON COMMUNITY DEVELOPMENT - FOR ADOPTION - RESOLUTION NO. 302, 2025 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND SUBMIT A GRANT APPLICATION ON BEHALF OF THE CITY OF SCRANTON'S OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT TO THE COMMONWEALTH OF PENNSYLVANIA, ACTING THROUGH THE COMMONWEALTH FINANCING AUTHORITY FOR A LOCAL SHARE ACCOUNT GRANT PURSUANT TO THE PA RACEHORSE DEVELOPMENT AND GAMING ACT, FOR UP TO \$395,760.00 TO BE USED TOWARDS THE DISCOVERY MONTESSORI SCHOOL BUILDING UPGRADES PROJECT.

[Resolution - 2025 - LSA grant - Discovery Montessori School building upgrades.pdf](#)

- 7.I. FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC SAFETY - FOR ADOPTION - RESOLUTION NO. 303, 2025 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND SUBMIT A GRANT APPLICATION ON BEHALF OF THE CITY OF SCRANTON TO THE COMMONWEALTH OF PENNSYLVANIA, ACTING THROUGH THE COMMONWEALTH FINANCING AUTHORITY FOR A LOCAL SHARE ACCOUNT GRANT PURSUANT TO THE PA RACEHORSE DEVELOPMENT AND GAMING ACT, FOR UP TO \$500,000.00 TO BE USED TOWARDS THE PURCHASE AND INSTALLATION OF TECHNOLOGY EQUIPMENT FOR THE CITY OF SCRANTON'S POLICE DEPARTMENT.

[Resolution - 2025 - LSA grant - SPD technology equipment.pdf](#)

8. OLD BUSINESS

- 8.A. FILE OF THE COUNCIL NO. 102, 2025 - APPROPRIATING FUNDS FOR THE EXPENSES OF THE CITY GOVERNMENT FOR THE PERIOD COMMENCING ON THE FIRST DAY OF JANUARY, 2026 TO AND INCLUDING DECEMBER 31, 2026 BY THE ADOPTION OF THE GENERAL CITY OPERATING BUDGET FOR THE YEAR 2026.

[Ordinance -2025 Operating Budget 2026.pdf](#)

[Ordinance - 2025 Operating Budget Detail 2026.pdf](#)

- 8.B. RESOLUTION NO. 301, 2025 - APPOINTMENT OF ANNA CAMPBELL AS A MEMBER OF THE BOARD OF COMMISSIONERS OF THE SCRANTON HOUSING AUTHORITY REPLACING DEVENDRABHAI DAVE, WHOSE TERM EXPIRED OCTOBER 5, 2023. ANNA CAMPBELL'S FIVE-YEAR TERM WILL BEGIN IMMEDIATELY AND EXPIRE ON SEPTEMBER 27, 2028.

[Resolution - 2025 - Appointment of Anna Campbell - Member of](#)

[the Scranton Housing Authority.pdf](#)

8.C.FILE OF THE COUNCIL NO. 104, 2025 - AMENDING THE ZONING ORDINANCE OF THE CITY OF SCRANTON TO AMEND PROVISIONS RELATED TO HOSPITALS AND OFF-STREET PARKING AND TO AMEND THE ZONING MAP.

[Ordinance - 2025 - Amending the Zoning Ordinance related to Hospitals and Off-Street Parking.pdf](#)

[Ordinance - 2025 - Amending the Zoning Ordinance related to Hospitals and Off-Street Parking Exhibit A.pdf](#)

9. ADJOURNMENT